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## CH15 15 .10 - Notice of Hearing

- A. Upon receipt of the application and on the tentative approval and acceptance of the application, the Commission shall set a date for a public hearing on this application and proposed subdivision, notify the applicant in writing, and notify by general publication or otherwise any person, or unit of government, having a probable interest in the proposed plat.
- B. Upon the official notification forms of the Lapel Plan Commission, the secretary shall notify by certified/registered mail, the owner or owners, according to the most recent bound volumes of the real estate tax assessment lists on file in the offices of the Assessor of Madison County, Indiana, of all parcels of land adjoining or adjacent to the land described in said application for plat approval to a depth of two ownerships, but not to include any ownership of land located more than 600 feet from said land described in the application for plat approval.
- C. For the purposes of giving notice as required by this section, the land described in said application for plat approval shall be deemed to include any adjoining or adjacent land owned by the applicant, with the exception, however, that if the applicant is a railway or other utility, the land described in said application for plat approval shall not be deemed to include the entire right-of-way but shall be limited to the particular parcel involved, and land separated from land described in the application for plat approval by streets, alleys, easements, channel waters, or any other natural or artificial barrier, except a boundary line of Stoney Creek Township, Madison County, shall be deemed to land adjoining, or adjacent to, that described in the application for plat approval. Such notice shall state:
1. The general location of the proposed subdivision and a legal description of the land contained herein, as stated in the application for plat approval.
  2. That the Application for Certificate of Plat Approval for the proposed subdivision is on file and may be examined at the office of the Secretary of the Plan Commission.
  3. That the addressee may file in writing with the Secretary any comments concerning the proposed subdivision and plat thereof within ten days after the date of the postmark appearing on the certified/registered mail envelope enclosing said notice.
- D. Within five working days of the acceptance of the application, the Secretary shall also publish a notice in a newspaper of general circulation in Madison County stating:

1. The general location of the proposed subdivision and a legal description of the land contained therein, as stated in the application for plat approval.
2. That the Application for Certificate of Plat Approval for the proposed subdivision is on file and may be examined at the office of the Secretary of the Plan Commission.
3. That all parties having probable interest in the plat may file in writing with the Secretary any comments concerning the proposed subdivision within ten days after the date of publication.

## NOTICE OF PUBLIC HEARING ON SUBDIVISION

Notice is hereby given that the Lapel Planning Commission, on the \_\_date of \_\_\_\_\_, 20\_\_,

at 7:30 p.m. in the Lapel Town Hall, 720 South Ford Street, Lapel, Indiana, will hold a public

hearing on a request by \_\_\_\_\_ subdivision. Said Subdivision involves

(subdivider)

the following described real estate in \_\_\_\_\_ Township, located at (Name of Civil Township)

\_\_\_\_\_ to wit:

(Common address or road location)

## DESCRIPTION

Written suggestions or objections to the provisions of said request may be filed at Lapel Town Hall 10 days after the publication of such meeting and will be heard by the Lapel Planning Commission at the time and place specified. Said hearing may e continued from time to time as may be necessary.

Interested persons desiring to present their views on the said request, either in writing or verbally, will be given the opportunity to be heard at the above mentioned time and place.

LAPEL PLANNING COMMISSION OF MADISON COUNTY, INDIANA

By: \_\_\_\_\_ President

Seal:

Attest: \_\_\_\_\_